

SERVICE IS SPIRITUALITY







Jagadguru Swami Ramanandacharya Ji Maharaj

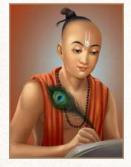
Jagadguru Ramanandacharya is the merciful avatar of Lord Shri Ram appeared around 800 years back to propagate the teachings of ideal society by establishing Shri Ramanand Sampradaya. Jagadguru Ramanandacharya's renowned list of disciples include Kabirdas (Muslim), Raidas (a cobbler), Dhanna (from jaat community), Sena (a barber), Pinara merchant (Vaishya community), Pipa (Kshatriya).

Further in disciplic succession are Goswami Tulsidas ji (the saint was picked by Ramanandacharya ji's disciple when he was a five year old orphan and his caste was uncertain), Meerabai (a Kshatriya and a disciple of cobbler saint Raidas), Nabhadas (the child saint was picked by disciple of Ramanandacharya without knowing his caste).



A LEGACY OF LEGENDS





Param Pujya: Shri Goswami Tulsidas Ji Maharaj

Tulsidas, great Vaishnava saint-poet in the Ramanand Sampradaya is renowned for his matchless devotion to Lord Rama.

He has the credit of writing epic Ramcharitmanas, a retelling of the Sanskrit Ramayana based on Rama's life in the vernacular Awadhi dialect of Hindi. The Bhavishya Purana also predicts the incarnation of Shri Valmiki as Goswami Tulsidas in the Kaliyuga.

Tulsidas spent much of his life at Varanasi. He founded Sankatmochan Temple dedicated to Hanuman ji there, started Ramlila plays, a folk-theatre adaption of the Ramayana.





A LEGACY OF LEGENDS

Guru Parampara Siddhashram



Param Pujya Swami Shri Ramprasadacharya ji Maharaj (Vindugadhayacharya)



Anant Shri Vibhushit Swami Shri Maniram Das ji Maharaj



Anant Shri Vibhushit Swami Shri Vaishnav Das ji Maharaj



Anant Shri Vibhushit Swami Shri Ram Charan Das ji Maharaj



Anant Shri Vibhushit Swami Shri Ram Shobha Das ji Maharaj



Anant Shri Vibhushit Swami Shri Ram Manohar Das ji Maharaj



Vartman Pithadhishwar
Anant Shri Vibhushit
Param Pujya
Swami Shri Nritya Gopal Das ji
Maharaj
President
Shri Maniram Das Chhawni,
Shri Ayodhya Ji



Param Pujya Swami Shri Kamal Nayan Das ji Maharaj Successor Shri Maniram Das Chhawni, Shri Ayodhya Ji



Param Pujya Swami Shri Kripalu Ram Das Ji Maharaj Secretary Shri Maniram Das Chhawni, Shri Ayodhya Ji



Swami Mahendra Das

Founder Chairman

Born in 1990, Balrampur, Uttar Pradesh, Mahendra took the highest order of Hindu Religion by attaining Sanyaas within 20 years of his birth. Once representing UP in Cricket on state level, Swami Mahendra Das is now preparing pitch for Spiritual Endeavours to uplift the future generations. His activities evolve around to develop Spiritual Citizens to change the World for Better Living.

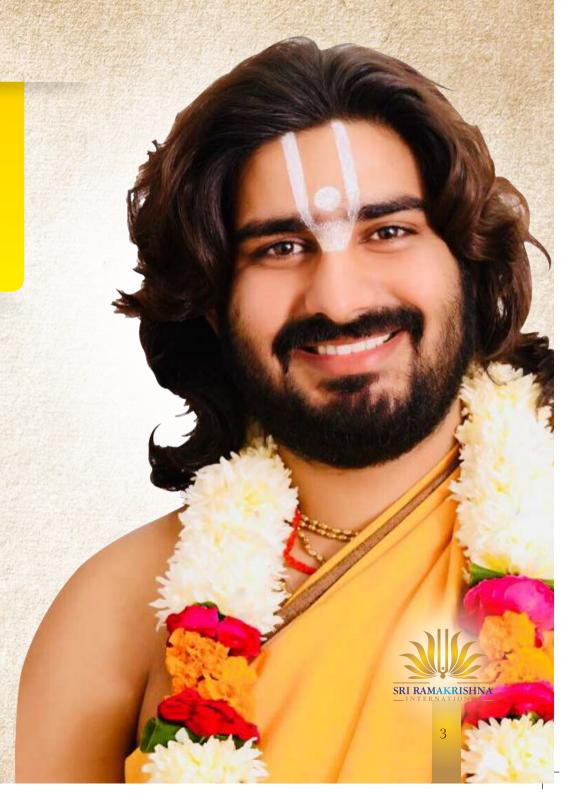
Mission So

We are forming a Society where Moral Values and Social Responsibility being the core of progress. Mutual cooperation, respect for each other's rights and holistic approach for care—must be taught by self-example.

Wision So

We wish a World surviving on Spiritual Practices rather than materialistic tendencies. In the coming years of Future Generation, survival is going to be more focused on aspects of humanity otherwise it will stop growing.

We work for the Positive of Life.

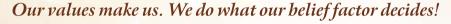


Objectives

अयं बन्धुरयं नेति गणना लघुचेतसाम्। उदारचरितानां तु वसुधैव कुटुम्बकम् ।।

महोपनिषद

यह अपना बन्धु है और यह अपना बन्धु नहीं है, इस तरह की गणना छोटे चित्त वाले लोग करते हैं। उदार हृदय वाले लोगों की तो सम्पूर्ण धरती ही परिवार है।



We believe in- What is most important to society must give us purpose and direction.

Society needs an Ecosystem that is in accordance to sustain human values of mutual cooperation and holistic progress. To create this platform, we must initiate significant Life Affirming steps as per the guidance of our great scriptures - Vasudhaiva Kutumbakam (the whole world is one family).

We are committed to forward the humanitarian legacy of our learned forefathers to craft a Great Generation of Mankind.







GURUKUL

गुरुर्ब्रह्मा गुरुर्विष्णु गुरुर्देवो महेश्वरः। गुरुः साक्षात् परब्रह्म तस्मै श्रीगुरवे नमः।। गुरु स्तोत्र

गुरु ब्रह्मा हैं, गुरु विष्णु हैं, गुरु देव महेश्वर शिव हैं, गुरु ही वस्तुत: परब्रह्म परमेश्वर हैं; ऐसे श्रीगुरु के प्रति मेरा नमन है।

Education, soul of learned civilizations; liberates humans for ultimate realizations!

We offer a unique combination of ancient yet emphatically relevant Vedic education and Modern teaching. The basic of Vedic Education is to make a mankind. **Rig Veda**, first literary work in the world has profound saying - Education is something, which makes a man self-reliant and self-less.

Modern Learning elevates the parameter of human life standard. With the right teachings, one can redefine the meaning of life. In essence, students are the talent notebooks offered by nature. Every child is exceptional in this respect. Grooming such talents into noble prodigies is





Sri RamaKrishna International Gurukul - Expanding Educational Horizon!!

Meditation Hall & Yoga Centre

- ♦ Improving Mental Strength & Peace
 - ◆ Developing Immunity& Stamina

Sports Facilities

- To build character and team spirit
- To encourage leadership and discipline

Health Care/ Counselling Centre

To promote holistic well being

To advice on sensitive issues

State-of-the-art Laboratories

- Multi-Purpose to support Different Disciplines
- High Safety Standards

Great Infrastructure

- ♦ 66,000 sq.ft. Area
- ♦ Sites at Balrampur & Vrindavan

SRI RAMAKRISHNA

Best Edu<mark>cation</mark> Advan<mark>t</mark>age

- ◆ Co-Ed School Affiliated to CBSE
- ◆ Power Packed Curriculum

World Class Faculty

- ◆ Experienced Facilitators
- ♦ Caring Communication Skills

Gurukul Gaushala & Vegetable Garden

- ♦ Boons by serving Cows
- ♦ Nurturing by Nature

Grand Library

- Fusion of Ancient & Modern Knowledge Treasure
- Inspiring Environment for Scholars



Gaushala 2000

वशां देवा उपजीवन्ति वशां मनुष्या उत । वशेदं सर्वम् अभवद् यावत् सूर्यो विपश्यति ॥

देव अथवा विद्वतजन इस दिव्य गौमाता के दूध, घी आदि से ही अपना जीवन चलाते हैं। सामान्य मनुष्यों का जीवन निर्वाह भी इसी के दूध, घी आदि से होता है। इस जगत में जहां तक सूर्य देखता है अर्थात् जहां तक सूर्य का प्रकाश पहुंचता है वहां तक यह दिव्य गौमाता सब कुछ है। जगत में सूर्य का प्रकाश सब स्थानों पर पहुंचता है इसलिए सर्वत्र इस गौमाता की सत्ता विद्यमान है।

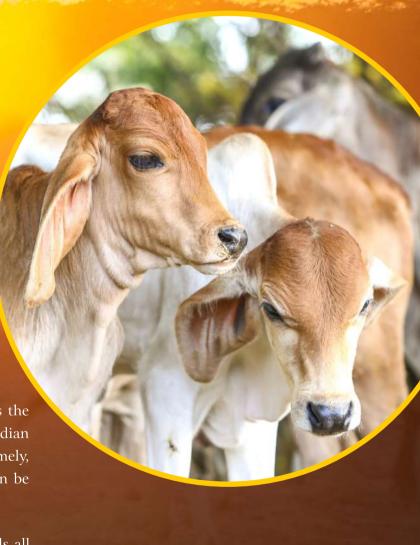
(Atharveda 10-10-34)

Indian Spiritual texts and many western scholars have reinforced that Cow is the supreme living creature that contains the divinity of all the Gods. As per Indian Spiritual Science, the four purusharthas or foundational pillars of human life, namely, Dharma(duty), Artha(economics), Kama(desires) and Moksha (liberation) can be acquired by serving the cow.

Our Gaushala offers a sacred opportunity to serve the mother cow that fulfills all wishes and bestow holistic development of individual.





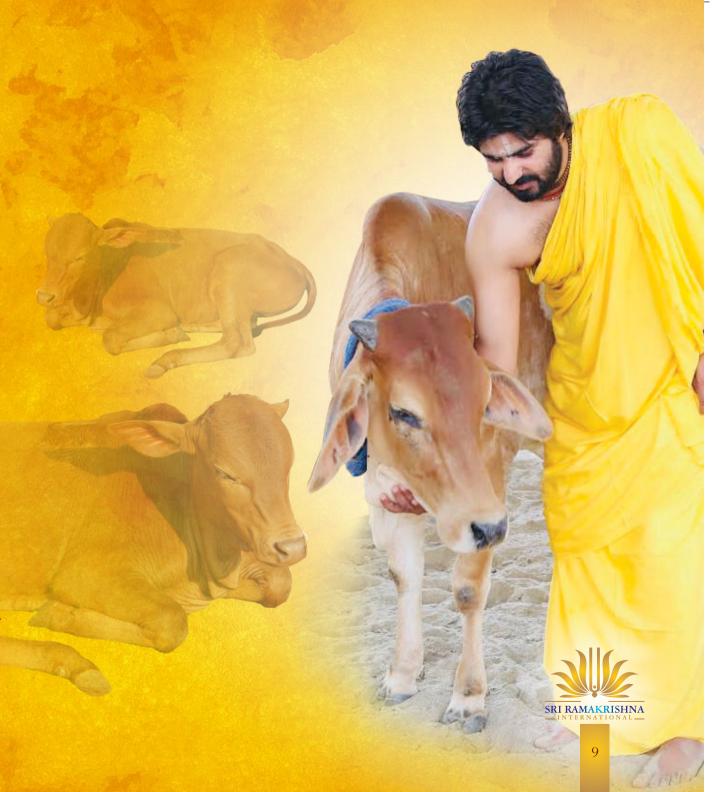


Cows are not only auspicious and sacred; they offer every kind of blessing to humans. Cow milk is almost similar to human mother's milk than any other species. DNA of the cow is found to be harmonious with mammalian human DNA. It proves that cow's DNA has been so designed to benefit us with milk, yoghurt, cheese, butter and ghee so that we can attain holistic life.

Scientists have ample evidence that cow's milk is essentially specific for developing the finer tissues of the human brain; by that only one can understand the intricacies of transcendental knowledge-divya jnana.

For the upliftment of the society, Cow Sewa has unique significance.

Sri Ramakrishna International prays for your blessings and support in establishing a cluster of Gaushala all around and promoting Cow-Culture for the welfare of human civilization.



MEDICAL SERVICES

He who has health has hope; and he who has hope has everything!

ऊँ सर्वे भवन्तु सुखिनः सर्वे सन्तु निरामयाः। सर्वे भद्राणि पश्यन्तु मा कश्चित् दुःख भाग्भवेत्।।

वृहदारण्यकोपनिषद् ।।

सभी सुखी होवें, सभी रोगमुक्त रहें, सभी मंगलमय घटनाओं के साक्षी बनें और किसी को भी दु:ख का भागी न बनना पड़े।

India is a vibrant Nation with timeless Ayurvedic System of Medicine besides Naturopathy, Yoga-Meditation, Traditional Home Remedies as integral health practices since ages. Along with acupressure, massage, kalpa - upvaas plus regional alternative interventions has been taking care of health of this vast Nation. However, due to rapid urbanization and lifestyle modifications, a large section of the population is facing serious health alarming conditions.







Sri Ramakrishna International has taken the challenge of providing healthcare to the fellow citizens of this Great Land. We have worked out two dimensional approach to fulfill this mission. Firstly, we would provide proper healthcare services to doorsteps of the needy and offer them the best options in prevention, procedure and execution. For this, a dedicated mobile healthcare services delivery team will cover the aim. Secondly, our effort would be to promote cluster of economical healthcare centers for routine checkups, small procedures and reference sites for further treatments.

Our focus would be to offer awareness to the general public to attain primary health regime by following scientific guidelines by the spiritual texts or other religious scriptures. Elderly care, guidance to women and children and protection of male members from vices like gutka, smoking, alcohol and other prohibitory substances will be our core concern.

Health is a community issue so it has to be taken in accordance to it. Awareness, acknowledgement and action to save one's health is what SRI strive for. A healthy Nation is a great reserve for the upliftment of its stature in all aspects. We live by this philosophy to make it a reality.



Sri Seva Prasadam

Prasad is the mercy of the Lord to the devotees to taste His nectar!

यज्ञशिष्टाशिनः सन्तो मुच्यन्ते सर्विकिल्बिषै:। भुञ्जते ते त्वघं पापा ये पचन्त्यात्मकारणात्।।

भ.गी. ३.१३

भगवान् के भक्त सभी प्रकार के पापों से मुक्त हो जाते हैं, क्योंकि वे यज्ञ में अर्पित किये भोजन (प्रसाद) को ही खाते हैं। अन्य लोग, जो अपनी इन्द्रिय सुख के लिए भोजन बनाते हैं, वे निश्चित रूप से पाप खाते हैं।

Regular consumption of Prasad which was first offered to Lord as Bhoga serves three pious purposes. It purifies the senses, strengthens the Life force and develops divine qualities. Sri Seva Prasadam is centered to transform the infinite human souls around. Preparing, planning and



distribution of Prasadam invoke divine characteristics and elevate one to the path of self-actualization. The subtle process of taking Prasadam gradually leads one to seek higher realms of human existence. Community feast or *lungar* or *bhandara* is one such established practice in all spiritual paths that echoes the superior value of Prasadam which even otherwise is simply cooked food for the masses.

Prasadam, as exalted devotees observe is nothing but a manifestation of Lord's direct appearance (*prabhu ke sakshaat darshan*). Learning this who would like to be left behind to avail this mercy of Lord in the form of Prasad!











Save Environment

Planet Earth is not our legacy from forefathers; rather it's our debt which we owe to our kids!

ईशावास्यिमदं सर्वं यितंकच जगत्यां जगत्। तेन त्यक्तेन भुज्जीथा मा गृध: कस्य स्विद् धनम् ॥

ईशोपनिषद

इस ब्रह्मांड के भीतर की प्रत्येक जड़ अथवा चेतन वस्तु भगवान् द्वारा नियंत्रित है और उन्हीं की संपत्ति है। अतएव मनुष्य को चाहिए कि अपने लिए केवल उन्हीं वस्तुओं को स्वीकार करे, जो उसके लिए आवश्यक है और जो उसके भाग के रूप में नियत कर दी गई हैं। मनुष्य को यह भली.भांति जानते हुए कि अन्य वस्तुएं किसकी हैं, उन्हें स्वीकार नहीं करना चाहिए।

We have plans to plant trees, save soil erosion at crucial places, use eco-friendly material to combat green-house effect, grow organic food and make strategies to save perishable resources.

The restoration of johad- bawdi (perennial sources of water), talaab and other resources of water at village level or left over places in the race of urbanization is on our priority of initiatives in this zone.



SRI RAMAKRISHNA

MISHAPS HELP

Humanity does the hand holding when calamities cut all hopes!

चिन्तनीया हि वि<mark>पदां आदावेव प्रतिक्रिया ।</mark> न कूपखननं युक्तं प्रदीप्त वान्हिना गृहे ।। संस्कृत सुभाषित

जिस प्रकार घर में आग लग जाने पर कुँआ खोदना आरम्भ करना युक्तिपूर्ण (सही) कार्य नहीं है उसी प्रकार विपत्ति के आ जाने पर चिन्तित होना भी उपयुक्त कार्य नहीं है। तात्पर्य यह कि किसी भी प्रकार की विपत्ति से निबटने के लिए सदैव तत्पर रहना चाहिए।

To serve fellow humans at the critical phases of their life-whether a national calamity like flood, earthquake or Tsunami or devastation by other means, SRI is ready with conviction. Human life is the most precious resource and all other resources be utilised to save and protect this progeny of Nature. Our committed, experienced and trained volunteers are well-equipped to deal with all kind of emergencies and disasters.









SRI PUBLICATIONS

अन्नदानं परं दानं विद्यादानमतः परम्। अन्नेन क्षणिका तृप्तिः यावज्जीवं च विद्यया ॥

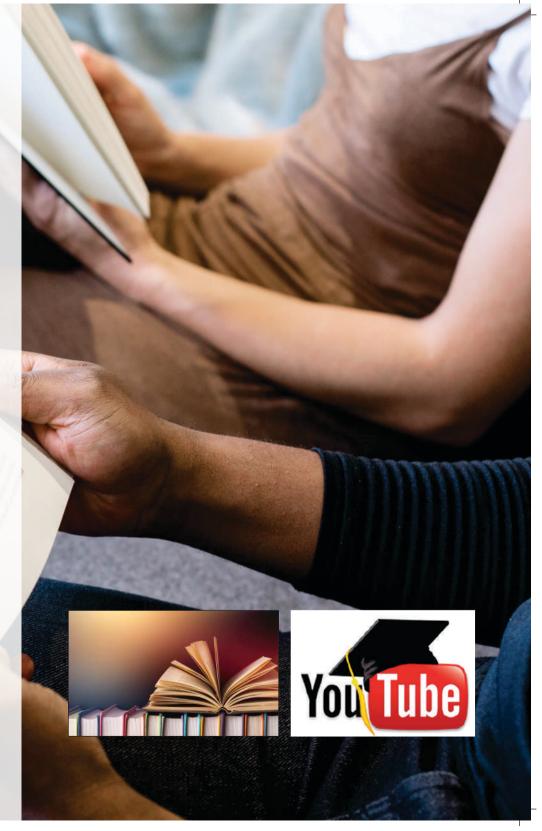
संस्कृत सुभाषित

अन्तदान श्रेष्ठ दान में आता है; परंतु विद्यादान उससे भी श्रेष्ठ है। अन्त से क्षणिक तृप्ति होती है और विद्या आजीवन साथ रहती है। अत: विद्यादान, सर्वश्रेष्ठ दान है।

Religion not only carries a divine force but also has a transforming power to improve this world, especially in times of personal, political, and social crisis.

At the times of changing moral values and weak religious undercurrents, SRI Publications is going to give voice to Spiritual people who want to engage with one another and elevate the world around them.

Our efforts at SRI Publications is to offer a path breaking platform to Sanatan Dharam followers in 21st Century - to inform, enquire, question, wrestle, challenge, inspire, encourage and equip, via our range of publications like magazines, newsletter, newspaper, periodicals, books, emagazines, you tube videos plus other means of print, web, digital and electronic media.





RESULTS

Cultivation of Moral Values

The World can only be saved by existence of moral values otherwise despite all riches, it will remain poor!

दुर्जनः सज्जनो भूयात सज्जनः शांतिमाप्नुयात्। शान्तो मुच्येत बंधेम्यो मुक्तः चान्यान् विमोच्येत्।।

आदि शंकराचार्य

दुर्जन सज्जन बनें, सज्जन शांत बनें। शांतजन बंधनों से मुक्त हों और मुक्त अन्य जनों को मुक्त करें।

Moral Fabric shall be the attire of the Society!



Essentially have the theme to serve society by all means



Centered on enriching the vital pillars of the society





Following the sacred rules to establish righteousness



Living with intent to do one's duty with integrity





Performing in exemplary manner without biases or fear



Action with the essence of holistic approach for results









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